

Materials

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| 1. | • u O s • # @) u | = | † | 8:10 |

2.

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| 11. | k " U # o u y # 7 o y h 8 o | @-h \ |) | |
| 12. | \ " \ o | = | † | 9:40 |

13.

**BOARD OF GOVERNORS
CONSENT AGENDA – OPEN
October 18, 2024**

| Item | Act on Items | Materials |
|--------------------------|---|-----------|
| 1. | K \ o U U |) |
| 2. | y u @ @ yu@@ # o o k |) |
| 3. | k @ # u k |) |
| Information Items | | |
| 4. | 8 o 7 o |) |
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| 7. | 2024- o # ‡ h Audit " - = o o - Finance and Property = k 8 @ |) |
| 8. | o # # k Audit - = o o - Finance and Property = k 8 @ |) |